


| Office            | 1<br>State Supreme Court Justice<br>7th Judicial District<br>(Vote for up to two)   | 2  | 3<br>District Attorney<br>(4 Year Term)<br>(Vote for one)                       | 4<br>County Clerk<br>(4 Year Term)<br>(Vote for one)                             | 5<br>Coroner<br>(4 Year Term)<br>(Vote for one)   | 6<br>County Legislator<br>(11th District)<br>(4 Year Term)<br>(Vote for one)      | 7<br>Town Supervisor<br>(2 Year Term)<br>(Vote for one)                          | 8<br>Town Clerk<br>(4 Year Term)<br>(Vote for one)                            | 9<br>Town Justice<br>(4 Year Term)<br>(Vote for one)                                | 10<br>Council Member<br>(4 Year Term)<br>(Vote for up to two)                          | 11   | 12<br>Superintendent of Highways<br>(4 Year Term)<br>(Vote for one)                         |
|-------------------|---|--|---|--|---|---|--|---|---|--|--|---|
| Democratic<br>A   | <input type="radio"/> <sub>1</sub><br>Margot J. Garant<br><small>Democratic</small> |  |   |  |   |   |  |   |   |  |  |   |
| Republican<br>B   | <input type="radio"/> <sub>1</sub><br>Alex R. Renzi<br><small>Republican</small>    | <input type="radio"/> <sub>2</sub><br>Joe Waldorf<br><small>Republican</small>   | <input type="radio"/> <sub>3</sub><br>Brooks Baker<br><small>Republican</small> | <input type="radio"/> <sub>4</sub><br>Judith Hunter<br><small>Republican</small> | <input type="radio"/> <sub>5</sub><br>Stephen P. Copp, Jr.<br><small>Republican</small> | <input type="radio"/> <sub>6</sub><br>Robert Nichols<br><small>Republican</small> | <input type="radio"/> <sub>7</sub><br>Jack Thompson<br><small>Republican</small> | <input type="radio"/> <sub>8</sub><br>Robin Carr<br><small>Republican</small> | <input type="radio"/> <sub>9</sub><br>Yvonne M. Burton<br><small>Republican</small> | <input type="radio"/> <sub>10</sub><br>Joseph D. Trappler<br><small>Republican</small> | <input type="radio"/> <sub>11</sub><br>David Miller<br><small>Republican</small> | <input type="radio"/> <sub>12</sub><br>Kenneth R. Peoples, Jr.<br><small>Republican</small> |
| Conservative<br>C | <input type="radio"/> <sub>1</sub><br>Alex R. Renzi<br><small>Conservative</small>  | <input type="radio"/> <sub>2</sub><br>Joe Waldorf<br><small>Conservative</small> |   |  |   |   |  |   |   |  |  |   |
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| Write-In          | Write-In  | Write-In   | Write-In  | Write-In   | Write-In  | Write-In  | Write-In   | Write-In  | Write-In  | Write-In   | Write-In   | Write-In  |

| Proposal one, an amendment   | Proposal two, an amendment  | Proposal three, town proposition one  |
|--|---|---|
| <p data-bbox="14 126 699 185"><b>Removal of Small City School Districts From Special Constitutional Debt Limitation</b></p> <p data-bbox="14 207 699 356">The proposed amendment to Article 8, section 4 of the Constitution removes the special constitutional debt limitation now placed on small city school districts, so they will be treated the same as all other school districts. Shall the proposed amendment be approved?</p> <div data-bbox="271 504 442 571" style="text-align: center;"> <p><b>Yes</b>   <b>No</b></p> <p><input type="radio"/>   <input type="radio"/></p> </div> | <p data-bbox="739 126 1433 155"><b>Extending Sewage Project Debt Exclusion From Debt Limit</b></p> <p data-bbox="739 178 1433 356">The proposed amendment to Article 8, section 5 of the Constitution extends for ten years the authority of counties, cities, towns, and villages to remove from their constitutional debt limits debt for the construction of sewage facilities. Shall the proposed amendment be approved?</p> <div data-bbox="985 504 1156 571" style="text-align: center;"> <p><b>Yes</b>   <b>No</b></p> <p><input type="radio"/>   <input type="radio"/></p> </div> | <p data-bbox="1462 126 2139 244">Shall the Town of Addison Highway Superintendent position no longer be a four (4) year elected position, but changed to an appointed position for a four (4) year term starting January 1, 2024?</p> <div data-bbox="1713 504 1884 571" style="text-align: center;"> <p><b>Yes</b>   <b>No</b></p> <p><input type="radio"/>   <input type="radio"/></p> </div> |

**Official Ballot for the General Election - November 7, 2023**

**Instructions**

1. Mark the oval on the left, above the name of your choice. 
2. To vote for a candidate whose name is not printed on the ballot, print the name clearly in the box labeled "Write-In", staying within the box.
3. Any mark or writing outside the spaces provided for voting may void the entire ballot.

**County of Steuben**

4. To vote on a question or proposal, mark the oval below your choice.
5. The number of choices allowed is listed for each contest.
6. Do not mark the ballot for more candidates than allowed. If you do, your vote in that contest will not count.

7. If you tear, deface or wrongly mark this ballot, return it to a poll worker and obtain another. Do not attempt to correct mistakes on the ballot by making erasures or cross-outs. Erasures or cross-outs may invalidate all or part of your ballot. Prior to submitting your ballot, if you make a mistake in completing the ballot or wish to change your ballot choices, you may obtain and complete a new ballot. You have a right to a replacement ballot upon the return of the original ballot.
8. After completing your ballot, insert it into the ballot scanner and wait for the notice that your ballot has been successfully cast. If no such notice appears, seek assistance of an election inspector.

**Ballot ID: 3019**

**Town of Addison**  
**E.D.(s): 1**

**Remember to vote**  
**both sides**

