

**STEBEN COUNTY PUBLIC SAFETY AND CORRECTIONS COMMITTEE**

*Monday, June 5, 2023*

*9:00 a.m.*

*Legislative Chambers, 3<sup>rd</sup> Floor, Annex Building, Bath, New York*

**This meeting may also be accessed via Zoom teleconference at:**

<https://steubencountyny.gov.zoom.us/j/84743885005?pwd=SkowbWxpekRxdVVZaUVMtTJSNGE0QT09>

Or by dialing +1 646 558 8656 US (New York)

Meeting ID: 847 4388 5005

Password: 23913462

**\*\*AGENDA\*\***

**I. CALL TO ORDER**

**II. APPROVAL OF MINUTES – [May 1, 2023](#)**

**III. PRESENTATIONS**

- A. Village of Bath (*Mayor Sweet*)
  - 1. **Proposal Re: Extra Security in Bath**
- B. B&W Towing (*Kristin Klemenz*)
  - 1. **Training Re: Electric Vehicle Battery Fires**

**IV. DEPARTMENTAL REQUESTS**

- A. District Attorney's Office (*Brooks Baker/Joan Merry/Noel Terwilliger*)
  - 1. **Contract for Services to Maintain Vehicle and Traffic Matters for Local Courts and Traffic Diversion Program**
  - 2. **Traffic Diversion Program Update**
  - 3. **Accept 2023-2024 Crimes Against Revenue Program (CARP) Grant**
  - 4. **Accept Domestic Violence Program Grant**
- B. Sheriff's Office (*James Allard/John McNelis*)
  - 1. **Accept State Criminal Alien Assistance Program (SCAAP) Award - \$3,890**
  - 2. **Accept Wal-Mart Cyber Grant - \$4,000**
- C. Emergency Services/E-911 (*Tim Marshall/Ken Forenz/Tina Goodwin*)
  - 1. **Motorola Pinnacle Proposal**
- D. Personnel (*Nate Alderman/Jen DeMonstoy*)
  - 1. **Memorandum of Agreement – Deputy Sheriff's Association**
- E. County Manager (*Jack Wheeler/Christopher Brewer*)

**V. OTHER BUSINESS**

**VI. ADJOURNMENT**

*Please note that the opportunity for Public Comment is only offered at the monthly Legislative Meetings which are held the 4<sup>th</sup> Monday of each month at 10:00 a.m., unless otherwise noted on the Legislative Calendar. If you have an issue you wish to discuss with a Standing Committee, you must receive the permission of the Chairman of the Standing Committee prior to that meeting and be placed on the agenda.*

*If you have a disability and need accommodations, please call the Clerk of the Legislature's Office at (607) 664-2247 at least 48 hours prior to the scheduled meeting to advise what accommodations will be necessary.*