

STEBEN COUNTY PUBLIC SAFETY AND CORRECTIONS COMMITTEE

****PLEASE NOTE CHANGE****Monday, September 11, 2023****PLEASE NOTE CHANGE****

9:00 a.m.

Legislative Chambers, 3rd Floor, Annex Building, Bath, New York

This meeting may also be accessed via Zoom teleconference at:

<https://steubencountynygov.zoom.us/j/89008944939?pwd=YTNaWTJlQm1sQjY5SmNoellmT2xVOT09>

Or by dialing +1 646 558 8656 US (New York)

Meeting ID: 890 0894 4939

Password: 23959404

****AGENDA****

I. CALL TO ORDER

II. APPROVAL OF MINUTES – [August 7, 2023](#) and [August 28, 2023](#)

III. DEPARTMENTAL REQUESTS

- A. District Attorney's Office (*Brooks Baker/Noel Terwilliger*)
 - 1. **2022 Annual Report**
 - 2. **Plate Readers for Insurance Violations**
 - 3. **RFP for Grand Jury Stenographer Contract**

- B. Emergency Services/E-911 (*Tim Marshall/Ken Forenz/Tina Goodwin*)
 - 1. **Motorola Maintenance Agreement**
 - 2. **Medical Priorities Contract Renewal**
 - 3. **EMS Coordinator Position**

- C. Sheriff's Office (*James Allard/John McNelis*)
 - 1. **SWAT Commendation**
 - 2. **Donations**
 - a. *Roberta Glosser, Corning PD Dispatch - \$50.00 for K-9 Program*
 - b. *Herbert & Irene Smith - \$500.00 for K-9 Program*
 - c. *Kiwanis - \$500.00 for Bicycle Helmets*
 - 3. **Contracts**
 - a. *Renew Allegany County Agreement - Inmate Housing*
 - b. *Renew Primecare - 4th Extension*
 - c. *Hunt Engineers to Complete a Study to Evaluate and Provide Design Recommendations for Plumbing Upgrades and Upgrade Secured Ceilings in the Jail*
 - 4. **Accept Additional STOP Grant Funding - \$16,500.00**
 - 5. **Emergency Purchase of Server for Chiller from the Jail Air Handler Project**
 - 6. **Approve STOP-DWI 2024 Plan**
 - 7. **Renew Resolution Allowing Sheriff to enter into Agreements with Town/Village Courts for Security Services**
 - 8. **Request Appropriate of \$1,287,213.00 from General Fund Balance for Upgrade to the Security Management System in the Jail**

- D. Personnel (*Nate Alderman/Jen DeMonstoy*)
 - 1. **Public Defender**
 - a. *Request to Create One (1) Senior Typist, CSEA Grade F (\$35,736 - \$52,861)*
 - 2. **District Attorney**
 - a. *Appoint a Part-Time Investigator above Mid-Point of Management Grade F, Step 12 (PT rate = \$35,504)*

- E. County Manager (*Jack Wheeler/Christopher Brewer*)

IV. OTHER BUSINESS

V. ADJOURNMENT

Please note that the opportunity for Public Comment is only offered at the monthly Legislative Meetings which are held the 4th Monday of each month at 10:00 a.m., unless otherwise noted on the Legislative Calendar. If you have an issue you wish to discuss with a Standing Committee, you must receive the permission of the Chairman of the Standing Committee prior to that meeting and be placed on the agenda.

If you have a disability and need accommodations, please call the Clerk of the Legislature's Office at (607) 664-2247 at least 48 hours prior to the scheduled meeting to advise what accommodations will be necessary.