

STEBEN COUNTY PUBLIC SAFETY AND CORRECTIONS COMMITTEE

Monday, June 5, 2023

9:00 a.m.

Legislative Chambers, 3rd Floor, Annex Building, Bath, New York

This meeting may also be accessed via Zoom teleconference at:

<https://steubencountyny.gov.zoom.us/j/84743885005?pwd=SkowbWxpekRxdVVZaUVMtTJSNGE0QT09>

Or by dialing +1 646 558 8656 US (New York)

Meeting ID: 847 4388 5005

Password: 23913462

****AMENDED AGENDA****

I. CALL TO ORDER

II. APPROVAL OF MINUTES – [May 1, 2023](#)

III. PRESENTATIONS

- A. Village of Bath (*Mayor Sweet*)
1. **Proposal Re: Extra Security in Bath**
- B. B&W Towing (*Kristin Klemenz*)
1. **Training Re: Electric Vehicle Battery Fires**

IV. DEPARTMENTAL REQUESTS

- A. District Attorney's Office (*Brooks Baker/Joan Merry/Noel Terwilliger*)
1. **Contract for Services to Maintain Vehicle and Traffic Matters for Local Courts and Traffic Diversion Program**
 2. **Traffic Diversion Program Update**
 3. **Accept 2023-2024 Crimes Against Revenue Program (CARP) Grant**
 4. **Accept Domestic Violence Program Grant**
- B. Sheriff's Office (*James Allard/John McNelis*)
1. **Accept State Criminal Alien Assistance Program (SCAAP) Award - \$3,890**
 2. **Accept Wal-Mart Cyber Grant - \$4,000**
 3. **Spending from the Capital Project Entitled HVAC Johnson Control Upgrade**
 - \$5,000 on Minor Equipment – Water Control Valves
 - \$6,000 on Major Equipment – Mini Split in Server Room
- C. Emergency Services/E-911 (*Tim Marshall/Ken Forenz/Tina Goodwin*)
1. **Motorola Pinnacle Proposal**
 2. **Authorization to Bid DC Power Plant Purchase and Installation**
- D. Personnel (*Nate Alderman/Jen DeMonstoy*)
1. **Memorandum of Agreement – Deputy Sheriff's Association**
- E. County Manager (*Jack Wheeler/Christopher Brewer*)

V. OTHER BUSINESS

VI. ADJOURNMENT

Please note that the opportunity for Public Comment is only offered at the monthly Legislative Meetings which are held the 4th Monday of each month at 10:00 a.m., unless otherwise noted on the Legislative Calendar. If you have an issue you wish to discuss with a Standing Committee, you must receive the permission of the Chairman of the Standing Committee prior to that meeting and be placed on the agenda.

If you have a disability and need accommodations, please call the Clerk of the Legislature's Office at (607) 664-2247 at least 48 hours prior to the scheduled meeting to advise what accommodations will be necessary.