## STEUBEN COUNTY ADMINISTRATION COMMITTEE

Tuesday, March 14, 2023 9:00 a.m. Legislative Chambers, 3<sup>rd</sup> Floor, Annex Building, Bath, New York

This meeting may also be accessed via Zoom teleconference at:

https://steubencountynygov.zoom.us/j/89175758602?pwd=dnoybi9WUU43aFlxcjgyZ0gybkN3dz09

Or by dialing +1 646 558 8656 US (New York) Meeting ID: 891 7575 8602 Password: 51213778

## \*\*AGENDA\*\*

- I. CALL TO ORDER
- II. <u>APPROVAL OF MINUTES February 14, 2023</u>
- III. GRIEVANCES
- IV. <u>DEPARTMENT REQUESTS</u>
  - A. Real Property Tax Service Agency (Wendy Jordan)
    - 1. Request to Renew for Online Assessment Data and Tax Information
  - B. <u>Risk Manager</u> (Scott Sprague)
    - 1. 2022 Occustar Workplace Compliance Drug & Alcohol Agreement
    - 2. 2023 Occustar Workplace Compliance Drug & Alcohol Agreement
    - 3. Amendment to the 2022/2023 Apportionment Schedule
  - C. <u>Information Technology</u> (*Rob Wolverton/Cody Ryan*)
    - 1. Purchase Patch Management Software (N-able N-Central)
    - 2. Purchase MSP Manager (N-able MSP Manager)
    - 3. Purchase Backup Solution (StoneFly)
  - D. <u>Personnel</u> (*Nate Alderman/Jennifer DeMonstoy*)
    - 1. Reclassification Public Health
      - Reclassify One (1) Vacant Senior Clerk Position, CSEA Grade D (\$32,414 \$47,947) to Senior Typist, CSEA Grade F (\$35,736 \$52,861)
      - Reclassify One (1) Vacant Principal Clerk Position, CSEA Grade H (\$39,399 \$58,280) to Senior Typist, CSEA Grade F (\$35,736 - \$52,861)
    - 2. **Reclassification Sheriff's Office** 
      - Reclassify Two (2) Currently Filled Deputy Sheriff Corporal Positions, Grade 12 (\$64,726) to Deputy Sheriff Sergeant, Grade 13 (\$67,917)
    - 3. **16-B Waiver Board of Elections** 
      - Creation of Two (2) Full-Time Senior Clerk Positions, Management Grade B (\$33,421 \$39,705)
    - 4. Appointing Assistant Public Defender above Midpoint of Management Grade J (\$87,804)
    - 5. Funding of 5<sup>th</sup> CAP Sheriff's Deputy Position
  - E. County Manager (Jack Wheeler/Chris Brewer)
    - 1. Archive Social/SHI Renewal

## V. <u>OTHER BUSINESS</u>

## VI. ADJOURNMENT

Please note that the opportunity for Public Comment is only offered at the monthly Legislative Meetings which are held the 4<sup>th</sup> Monday of each month at 10:00 a.m., unless otherwise noted on the Legislative Calendar. If you have an issue you wish to discuss with a Standing Committee, you must receive the permission of the Chairman of the Standing Committee prior to that meeting and be placed on the agenda.

If you have a disability and need accommodations, please call the Clerk of the Legislature's Office at (607) 664-2247 at least 48 hours prior to the scheduled meeting to advise what accommodations will be necessary.